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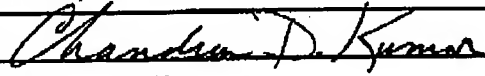
PTO/SB/21 (09-04)

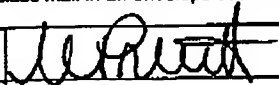
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|   |                        |                     |
|---|------------------------|---------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/635,250          |
|   | Filing Date            | August 6, 2003      |
|   | First Named Inventor   | James C. Hunziker   |
|   | Art Unit               | 2862                |
|   | Examiner Name          | Kenneth Whittington |
|   | Attorney Docket Number | 584-35278-US        |
| Total Number of Pages in This Submission  |                        | 4                   |

| ENCLOSURES (Check all that apply)   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input type="checkbox"/> Amendment/Reply                                  | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application   | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation  | <input type="checkbox"/> Status Letter  |
| <input checked="" type="checkbox"/> Extension of Time Request             | <input type="checkbox"/> Change of Correspondence Address   | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Terminal Disclaimer  | 1. Notice of filing a Continuation-in-Part Application.                                 |
| <input type="checkbox"/> Information Disclosure Statement                 | <input type="checkbox"/> Request for Refund   | 2. Petition for a two month extension of time.  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <input type="checkbox"/> CD, Number of CD(s) _____  |   |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    | <input type="checkbox"/> Landscape Table on CD  |   |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b><br>The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to:<br>Deposit Account No. 02-0429 (584-35278-US) |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm Name                                  | Madan, Mossman & Sriram, P.C.   |          |        |
| Signature                                  |  |          |        |
| Printed name                               | Chandran D. Kumar   |          |        |
| Date                                       | May 4, 2006   | Reg. No. | 48,679 |

| CERTIFICATE OF TRANSMISSION/MAILING   |   |
|---|---|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |
| Signature   |  |
| Typed or printed name   | Margaret A. Pruitt  |
| Date  | May 4, 2006   |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**MADAN MOSSMAN & SRIRAM, P.C.**

ATTORNEYS AT LAW

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TELEPHONE: (713) 266-1130 \* FACSIMILE: (713) 266-8510

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**FACSIMILE COVER SHEET**

**DATE:** May 4, 2006

**TO:** Commissioner for Patents

**COMPANY OR FIRM:** USPTO

**FACSIMILE NO.:** (571) 273-8300

**FROM:** Margaret A. Pruitt for Chandran Kumar Reg. No. 48,679

**REFERENCE:** Serial No.: 10/635,250  
Atty. Docket No. 584-35278-US  
Deposit Account: 02-0429(584-35278-US)

**NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4****If all pages are not received, please call Margaret A. Pruitt (713) 266-1130x132****Enclosed are the following documents for filing:**

- 1. Notice of Filing a Continuation-in-Part Application.**
- 2. Petition for a two month extension of time.**

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I certify that this correspondence, along with any papers referred to as being attached or enclosed, is being transmitted by facsimile to the attention of the Commissioner for Patents, Examiner **Scott A. Hughes**, Facsimile No. (571) 273-8300 on this 18th day of April 2006.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE MAY 04 2006

Re: James C. Hunziker et al.

Serial No.: 10/635,250

Filed: August 6, 2005

Title: "Side Entry Leak Protection for Sondes"

§ Group Art Unit: 2862

§ Examiner: Kenneth Whittington

§ Docket No.: 584-35278-US

§ Confirmation No.: 9426

**NOTIFICATION OF FILING OF CONTINUATION-IN-PART APPLICATION**  
**AND PETITION FOR TWO MONTH EXTENSION****Mail Stop: Fee Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450


Dear Sir:

Applicant respectfully submits this notification of the filing of a: [ ] continuation;  
[X] continuation-in-part; [ ] divisional application for the referenced application  
concurrently herewith on this May 4, 2006. (Attorney's Docket No.: 584-35278-US).

Applicant is submitting the attached Petition for Extension of Time under 37 CFR  
1.136(a), requesting a two month extension of time within which to file the response to  
Office Action mailed March 16, 2006.

Respectfully submitted,

Date: May 4, 2006

  
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